

PARSHA CHALLENGE

תשפ"ו

פרשת כי תצא

1. What announcement is made in this week's פרשה that is similar in style to an announcement that is made in the מגילת אסתר?¹
2. Which almost identical מצוה is mentioned in both this week's and in last week's פרשה? How are they different?
3. List two places in the תורה a תואר is mentioned.²
4. When in this week's פרשה do we find a similar expression that was used in ראובן regarding ברכת יעקב?
5. List 9 instances that clothing or a הלכה regarding clothing is mentioned in this week's פרשה.
6. I myself am only mentioned a few times in the תורה,
However, I am mention many times when I am colored,
Every time I am a different color I am called by a different name,
I am necessary for both a מצוה and an עבירה.
I am mentioned in this week's פרשה.
Who am I?
7. I first appear in פרשת בראשית,
I appear in most פרשיות - especially this one,
I am my own reward,
Once I get started I keep on going
I match the human body and the year.
Who am I? (Submitted by M. Kagan)

Need a hint?

¹ In the פרשה of חליצה

² One of the times was not the halachic "תואר" "יפת תואר"

Answers

1. In the מגילה is says "ככה יעשה לאיש אשר המלך חפץ ביקרו" and in this week's פרשה it says by the מצוה of חליצה is says "ככה יעשה לאיש אשר לא יבנה את בית אחיו".
2. The דין that a newlywed doesn't fight in the army - לא יצא צבא - However, last week's פרשה was the הלכה regarding an ארוסה while this week's פרשה was regarding ראשונה. Additionally, by an ארוסה the husband must still help in the army camp while during ראשונה he doesn't need to go at all. See רשיי.
3. In this week's פרשה and פרשת ויצא - רחל is described as a יפת תואר. (Additionally, the group of cows in פרעה's dream was referred to as יפת תאר. In לשון זכר we find יוסף was referred to as a יפה תאר.)
4. Both ראשית אונו and the בכור in this week's פרשה are called.
5.
 - 1) The clothing of a תואר
 - 2) By השבת אבידה
 - 3) וְלֹא־יִלְבֹּשׁ גִּבֹּר שְׂמֶלֶת אִשָּׁה
 - 4) לא תלבש שעטנז
 - 5) By ציצת it says "ועל ארבע כנפות כסותך".
 - 6) By וּפָרְשׁוּ הַשְּׂמֵלָה לִפְנֵי זִקְנֵי הָעִיר it says מוציא שם רע
 - 7) By the איסור of אשת אביו says "לא יגלה כנף אביו".
 - 8) By the מצוה to return the משכן of a עני it says "ושכב בשלמתו".
 - 9) By the איסור to take a משכן from an אלמנה it says וְלֹא תִחַבֵּל בְּגֵד אֶלְמָנָה
6. I myself am only mentioned a few times in the תורה,
However, I am mention many times when I am colored,
Every time I am a different color -

I am called by a different name,	תכלת, ארגמן, תועלת שני (ע' רש"י תרומה כה, ד) -
I am necessary for both a מצוה and an עבירה.	- The שעטנז and משכן
I am mentioned in this week's פרשה.	
Who am I?	- צמר (wool)
7. Next week....

Last week's riddle:

- | | |
|--|---|
| He and I are mentioned twice in this weeks פרשה, | By a מלך (יז, כ) and by a שופט (יז, יא) - |
| He is more חשוב than me, | |
| He was able to choose either one of us, | - When leaving אברהם (יב, ט) |
| At one point בלעם was not able to choose any one of us, | - When riding his donkey (כב, כו) |
| יעקב chose the individual who was by me, | - אפרים |
| even though it was against the wishes of his son. | - יוסף |
| Even so, יעקב partially named one of his sons after him. | - בנימין |
| Who am I? Who is he? | - שמאל and ימין |